

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEW HAMPSHIRE

IN RE:)	CHAPTER 7
)	
FREDERICK V. MCMENIMEN, III)	Case No.: 12-10713-JMD
)	
Debtor)	
)	

CERTIFICATE OF SERVICE

I, Daniel C. Proctor, Esq., of P.O. Box 3544, Concord, NH 03302-3544 certify:

That I am, and at all times thereafter mentioned was, more than 18 years of age:

That on the 22nd day of July, 2015, I served a copy of the Chapter 7 Trustee's Motion to Sell Pursuant to Section 363(b), Notice of Hearing and Order in the above proceeding, VIA ECF, pursuant to Local Bankruptcy Rule 4001-1(d), upon Richard T. Mulligan, Esq., Michael D. Ramsdell, Esq., Michael B. Feinman, Esq., Anne Marie Dirsa, Esq., Geraldine Karonis, Esq., James S. LaMontagne, Esq., David C. Green, Esq., R. Matthew Cairns, Esq., Dennis C. Carter, Esq., and Valerie S. Carter, Esq., and via U.S. Mail, postage prepaid, to the additional attached list of creditors, affixed hereto.

I certify under penalty of perjury that the foregoing is true and correct.

Respectfully Submitted
MARK P. CORNELL
By His Attorney

Dated: July 22, 2015

/s/ Daniel C. Proctor, Esq.
Daniel C. Proctor, Esq., #02124
P.O. Box 3544
Concord, NH 03302-3544
603-228-8226

Mark P. Cornell Chapter 7 Trustee
Mark P. Cornell
2 Greenwood Ave.
Concord, NH 03301

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW HAMPSHIRE

IN RE: Frederick V. McMenimen III

CASE NO: 12-10713

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter:
ECF Docket Reference No.
Judge:
Hearing Location:
Hearing Date:
Hearing Time:
Response Date:

On 7/21/2015, I did cause a copy of the following documents, described below,
Chapter 7 Trustee's Motion to Sell Pursuant to Section 363(b) Notice of Hearing and Proposed Order,

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

DATED: 7/21/2015

/s/ Mark P. Cornell
Mark P. Cornell BNH 04276
Mark P. Cornell Chapter 7 Trustee
2 Greenwood Ave.
Concord, NH 03301
(603) 225-9900
mark.p.cornell@bankruptcynh.com

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW HAMPSHIRE

IN RE: Frederick V. McMenimen III

CASE NO: 12-10713

**CERTIFICATE OF SERVICE
DECLARATION OF MAILING**

Chapter:
ECF Docket Reference No.
Judge:
Hearing Location:
Hearing Date:
Hearing Time:
Response Date:

On 7/21/2015, a copy of the following documents, described below,

Chapter 7 Trustee's Motion to Sell Pursuant to Section 363(b) Notice of Hearing and Proposed Order,

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 7/21/2015

/s/ Jay S. Jump

Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
Mark P. Cornell Chapter 7 Trustee
Mark P. Cornell
2 Greenwood Ave.
Concord, NH 03301

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING
0102-1
CASE 12-10713-JMD
DISTRICT OF NEW HAMPSHIRE LIVE
DATABASE
MANCHESTER
TUE JUL 21 14-29-54 EDT 2015

CGI FINANCE INC.
1407 FLEET STREET
BALTIMORE MD 21231-2820

DANIEL C. PROCTOR ATTORNEY AT LAW
P.O. BOX 3544
CONCORD NH 03302-3544

EXCLUDE

OFFICE OF THE U.S. TRUSTEE
1000 ELM STREET
SUITE 605
MANCHESTER NH 03101-1703

RBS CITIZENS NATIONAL ASSOCIATION
875 ELM STREET
MANCHESTER NH 03101-2104

~~U.S. BANKRUPTCY COURT
1000 ELM STREET
SUITE 1001
MANCHESTER NH 03101-1700~~

AMERICAN EXPRESS
PO BOX 1270
NEWARK NJ 07101-1270

AMERICAN EXPRESS CENTURION BANK
CO BECKET AND LEE LLP
POB 3001
MALVERN PA 19355-0701

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DIRECTV LLC
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BANK OF AMERICA
PO BOX 15019
WILMINGTON DE 19886-5019

BANK OF AMERICA
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ESTATE OF SAMUEL PIETROPAOLO
SAMUEL PIETROPAOLO TRUSTEE
110 MAPLE STREET
CARLISLE MA 01741-1628

FREDERICK V. MCMENIMEN JR.
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PASSATEMPO TRUST
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